

Chapter 10 – The Puzzle of Good?

Peter Cook, proprietor of Private eye, comedian and one half of ‘Pete and Dudley’ sketched the ironies of war by way of conversation between officer and private “we need a futile gesture at the stage; pop over to Bremen, take a shuft, ... don’t come back” war is indeed futile.

In other conversations, presumably whilst Dudley Moore was selling his soul to Cooks Devil, Peter Cook was asked where he thought the light came from,? he replied he was more puzzled as to where the darkness came from.?

The world’s religions use the analogy of light and dark, to epitomise good and evil. Christians using the light for goodness and the dark for evil but the analogy is often over simplified especially when we consider the following bible verse.

“I form the light, and create darkness, I make peace and create evil, I the Lord do all these things”⁶⁶⁴ indeed the Lord God Jehovah says he saw everything he had created and it was good, including the darkness.⁶⁶⁵, other biblical passages claim that in God there is no darkness at all ?

This suggests if we believe the Judeo-Christian God or any Omnipotent Deity to be Good ? that evil has a different meaning and origin of sorts, how can these opposing ideas be squared. If there are seven eyes of God is one eye evil ?

Take Imperialism as an idea, it is now mooted as a “model to achieve peace” the reality of the last few thousand years, whichever model or empire we use, shows Imperialism means slavery, war, debt and murder.

This is evil, did God create it and therefore are Christian fundamentalists right in choosing Imperialism. By choosing imperialism I assume total world conquest as its aim which is its natural conclusion.

If everyone has equal rights (even though no rights at all does not make equal rights pleasant) in one unified system is there any need for war again. Well this is a model for justifying Imperialism, the only problem is it isn’t very biblical.

Slavery, war, debt and murder are the antithesis of the Sermon on the Mount, regarded as a sublime and influential guide to Christians, by Christians. Imperialism ultimately is about mans power over man, and is Evil, to say God made me do it is deluded.

To resist Imperialism is right,⁶⁶⁶ the French resistance in WW2 are regarded as heroes, yet they resisted the Government over them, in clear conscience and Imperialists have a choice.

For instance the American Government in December 2002 passed information to the British Government, which led to overnight raids and arrests on 1,300 individuals implicated in child paedophilia, sexual abuse and porn. This is a staggering amount and it seems many of them worked in care institutions for the abused !, also arrested were members of the clergy, the Police, Social Services, Judiciary, and local and national Government...surely this is a Evil, it is a network in society at all levels preying on the innocent. The same Governments however will bomb children to dust.

If this child abuse can occur on this scale here, think of it multiplied in every country and how easy it is in the third world. What's the solution for the developing world, follow India or Pakistan's example for the developing world., take U.S. free loans and prosper (free until the National Debt increases eroding the fabric of their country). None of the children in the "free loans" country will know the difference, they or any of the inhabitants are liberated. We have a choice before inflicting evil, or as if driving in neutral we go with the flow and are free from retribution.

Zarathustrian philosophy in pictures similar to the Judeo-Christian outline of our beginnings, diverges by describing two Gods who are equal, not creator or created, and the story follows on the basis of "this town is not big enough for the both of us."

They battle and pit their wits to the last ounce of their energy until one is victorious

Freemasonry has inherited this belief, although 95% of them never investigate or concern themselves with what the others in the higher degrees practice. Why would they, as they never meet or exchange views? What do the rank and file in any corporation know of the daily comings and goings of the Executive or Managing Director.

The books, which have "exposed" freemasonry also, fail to realise the deep philosophical questions, which many of them have tackled seeking answers to puzzles which all of us ask.

It is rarely understood that the elevated occult degrees are separated into the left hand and right hand forms of practices these exposing books fail to see that such questions and views are inevitable. There are earnest attempts of many within its ranks to ask questions, which we all feel the need to

answer. Its philosophy is radical, but a natural development of man's curiosity.

Merging Zarathustrian and Jewish Cabala mysticism, the left hand is ritualistic and can be basic, whilst the right hand way is theoretical and introspective. For instance in Druidry, Druids regard Druidry as high and right hand, but Wicca as low and left hand. Druidry being essentially a Sun Apollonian, high brow religion, and more moon centered.⁶⁶⁷, although this is disputed in some instances.

Freemasons attend Christian Churches, or Synagogues or Mosques or Druidry or Wicca meetings outside of the lodge and are free to do so.

In the teachings of the Cabala and the Tree of Life the **T** represents two divergent paths.

Pythagoras describes the left path as a beautiful woman adorned with Jewels and Gold (earthly wisdom) and the right path as a virtuous beautiful lady (divine wisdom) – choose your way. A life of excess and Hedonism and darkness, or a life of contemplation and love, therefore there is a choice. Rather than Freemasonry being the masked epitome of darkness, its beliefs can be reflective philosophic and spiritual (depending on what you choose).

Christianity however believes that unless it is rooted in Jehovah or Christ himself, then both paths however well meaning will lead to death and decay, this applies or can apply to atheism, agnosticism or Buddhism etc, etc. Even Rosicrucian beliefs (from Rose Cross or Red Cross) based upon Christianity sees the Magnum Opus of the hidden name of God as “Jesus Christ”.

Christianity Orthodox would add that this is knowledge existing only in the mind and not the heart. The Rosicrucian's being alchemists would say these mystical sciences have produced the true meaning of turning base metal into gold ... spiritual gold.

Yet the craft and Zarathustrian and Cabalistic belief sees the God of the Judeo-Christian tradition, Jehovah as “Adonay” the God of evil and darkness, who in reality is opposed by a Good God or Gods of Light, and so if they oppose each other and intertwine over time, they become inscrutable. Which is which, and how can we know who is good or bad ?

Many different religions have their own analogies on this theme

What in practicable experience is the Christian view. Christians would say that God is Good, yet evil exists, who created evil, who suffers as its victim, what is the source of it, what is the truth.

A year ago I was invited to join a Christian Churches social event called the Alpha course, run over ten weeks. Each week has a different teaching, firstly by video, by a former lawyer who is now Anglican Vicar called Nicky Gumbell of Holy Trinity, Brompton, London.

I missed the first two weeks, but attended for week three entitled “Why did Jesus die on the cross”. In attendance were approximately 100 people, and I was curious to see what it was all about. Not every Christian denomination has nice things to say about it, whilst the vast majority enjoyed it immensely.

It began with Reverend Gumbell (on video) wearing a miniature gallows around his neck, pointing out that Christians wear a construction of execution of their leader around theirs, and it did not strike us as odd ... why not wear a gallows ... if you worshipped Mussolini (for example). The hour long video was very absorbing and sound and enjoyable, we were then divided into groups of ten to twelve and led away to smaller rooms to discuss what we had heard and what we thought and also for a cup of tea and biscuits.

We first introduced ourselves, led by a lady of about 45 who was supervising on behalf of the Church, this particular part of the evening as a kind of mediator she mentioned that she had also given the teaching in absence of Nicky Gumbell’s video.

Poised she then asked our group of people “so why did Jesus die on the cross” ... any thoughts? There was silence until a Chinese girl with a big smile put up her hand as if in class and said, “to save us from our sins!” and nodded. “Good, how do we feel about that statement” said Miss, (I am afraid I cannot recall her name or anybody else’s name, I hope they can forgive me). Everyone shrugged and then one a by one approach was employed for brief answers.

Starting with the two teenage boys to her right, as she was directly opposite me. They shrugged “do you feel it is relevant to you” shrugs, “to him, maybe, but I don’t feel like I am a sinner” the other protested and said he did not feel like he needed saving.

A West Indian taxi driver to my immediate left said he had driven his taxi around Manchester for years and he knew he and others were sinners. “All have sinned and fell short of the glory of God” he said.

A student from Manchester University originally from the Shires (down south), said “yeah but if you don’t feel like you have, then you don’t feel like you need saving”.

A Greek boy added “but one day you might”. Miss pointed out that Nicky Gumbell had explained different cultures had different views on morality,

but all have codes of ethics and of right and wrong, which if transgressed is recognisable by their society and by the offenders themselves, depending on how serious the sin or transgression is.

A Manchester University student from Kenya pointed out that for Christians, the realisation of sin, came into the world through one man Adam.

Once again Miss asked if we had ever felt like we had sinned or had done something which bothered our conscience. The teenagers were again up first “he has but I haven’t” “you have” he said, he continued that why then if Adam and Eve sinned, do we have to take the blame for it as well. “It’s down to them, not us”.

A girl next to the Chinese girl with the smile, who explained her parents were from Africa, said that Adam and Eve was tempted by the Devil and fell, and that could happen to us. The student from Kenya added that even if that did not happen we would be sinners anyway as it’s inherent from Adam and Eve.

The West African taxi driver added we’ve all sinned. The teenager said I don’t think I have, and if I did, I don’t feel guilty about it, why couldn’t God just say to Adam and Eve (who had been the first to sin in the Bible and in Reverend Gumbuls video) that’s down to you that is, and stop it from happening again. His friend burst out laughing and said “no you Muppet” but Miss, sensitive to the train of thought said let him carry on ... go on, “that’s it, you know blame them sort of thing”.

The girl from the shires who was with her boyfriend said “we’ve been talking about this and if God did not let us have the ability to sin, then we would not be real, we would be robots and he doesn’t want that”... “haven’t we” “yeah” the boyfriend nodded.

The Greek boy waved his hand pointing at her “freewill, we have freewill, or you know we’d be like a Cabbage without a brain”, (pointing to his head) everyone nodded.

The two teenagers had their sweaters above their heads trying to hide bursts of laughter and embarrassment, when Miss asked if anyone else would like to contribute.

What do you think? Indicating towards me...I was still taking everything in, and I had to focus in on the discussion and said I agreed with everything so far, but if Adam and Eve sinned, what made the Devil sin if God made him.

The Chinese girl “yeah, yeah”.

The Kenyan student said, yes but Satan chose to leave God and corrupt Adam and Eve. Another girl from Cheshire, silent until then, said,

“yes but if we are sinners, because of Adam and Eves sin and they because of the Devil, what caused the Devil to sin? I know he sinned but why did he have the ability, ... will Jesus forgive him.

Someone added that the ability to sin came from God, so is God also able to impute sin and, is it in his nature or being...

(I once heard a sermon by a independent Methodist preacher whose church had even dropped that label give a short sermon entitled “Is there sin in heaven”?)thereore does sin and therefore evil in God who created everything?.

Some people nodded, others protested. Miss clearly looked shocked, as if this was not in the script

She felt we needed to get back on track and the two teenagers were covering their heads with their hands. However everyone carried on talking over each other stating that even though they were young Christians (some of them a few months) they had thought about this a lot. The West Indian taxi driver said “no, no, its all wrong, God is good Mon”, the girl from the shires said “yeah I believe God is good, but the point is if Satan sinned, why did he not want to stay with God if he is so good”

The Greek boy said “pride he could not admit his wrong doing” but the Kenyan student said “but what was his wrong doing in heaven – we know he wanted to rise above God, but that’s impossible even if God could wish it for him...the Bible says he is Omnipotent, so its almost like the Devil has no choice but to leave, perhaps he peceived God was really bad, and God was hiding this side of his personality, but the Satan spotted it, even though the Others up there did not”,

but the Greek boy added “yeah, but the other Angels did not do that, they stayed in heaven with God ? ”.

By now the Chinese girl was ecstatic and was clearly enjoying it. “I added that some believe that it was fait acompli, and that Satan was set up as the fall guy, much like Judas Iscariot”.

(God who wishes not to reveal his dark side has staged a Universal pantomime in which we are all elaborately tricked and are acting out his play).

Miss was clearly becoming agitated. The Greek boy added – but the death of Jesus Christ his son in the video clearly showed all of his pain and suffering, but the girl from the Shires added that “Gods God, he could do anything even stage the pain and suffering” she shrugged. The girl from Cheshire said “yeah” and pointed at her.

The Kenyan student added “but why bother going to all that trouble when he could have made us like robots as was said before,” pointing to the girl from the Shires

“I mean if he had wanted robots, it would be simpler, so its obvious God wanted something from us, and gave us a higher consciousness to understand..... “Love” the Greek boy interjected not just like servant, with dead mind, everyone nodded.

The Chinese girl was bubbling over but said she wanted to know what I said before and gestured to me to speak.... I’d forgotten by this point “You know about sin being in God” prompted I said,

“I’m not sure if we can call it sin in God and I believed that as the Bible says he was pre-existent to everything, on his own in the trinity if that is alone, then it was either stay as he was, or create and being God it was more likely he would create rather than do nothing”.

I added that I had read (but did not quote it exactly but here it is).

“As humans we can know the pangs of unrequited love, but it must be nothing compared to the pangs of there being no-one existent and capable of returning love”⁶⁶⁸

Another added that there was three main classifications of love in the Bible, sex, love for our family or fellow man and agape love, a higher love which was perfect and incapable of being bound it had to expand so that creation itself was an act of agape love. I added I believed God created us in order to share and have love returned otherwise its all a waste of time.

The Kenyan student said “yes so if we did not have freewill, we could not choose and it would be a lie. The Greek boy said yes, and the ability to sin is put into us. The girl from the Shires said “but hold on, its not the ability to sin then,.. but the ability not to return love and be alive, or otherwise, it would be automatic and stale”.

Miss said I think we should focus, but was again interrupted. The Chinese girl said, “so do you think it’s unfair that Satan had this problem, this sin, and was first to get it.”

The Greek boy added again that the other angels “stayed up there” and pointed up. The Chinese girl nudged me again.

I said “if God had some essence within him, which is in the Universe and now in us, what can we do about it, and if it comes into us as his created beings, then we then must be able to choose what we do with it”.

I added that Jesus himself said; “it is not what enters into a man, that defiles him, but the things which come out of him.”⁶⁶⁹ (Not exact quote, my words but meaning intact)

and so when thoughts came into us, our natures which exist within us, or within the angels or Adam and Eve, whether they are allegorical or not, it

must be inside they percolate and then come out either good or bad. The teenage boys were in hysterics, but the Kenyan student said, then our freewill allows us to choose in our will and in our hearts.

The Chinese girl said she was really enjoying this and the taxi driver said “so why did Jesus die on the cross then ?”, lifting his hands up in a shrug... The Greek boy said that if Adam and Eve had not sinned and or Satan rebelled would we still be living in the Garden of Eden. The girl from Cheshire said “maybe, but the apple was there and they would have ate it sometime.” The teenage boys “yeah, its down to them”. Someone said no Satan and the Chinese girl “no God...i don’t know, ..” She smiled. Miss interrupted and said we really must get back to the original question.

“Hold on their mon,” said the taxi driver, pointing to the Cheshire girl, you’re saying it was possible Adam and Eve may have not ate the apple (he meant fruit). “Maybe” she replied.

“But then Jesus would not have to die on the cross” and looked at me... by now I was encouraged “personally I believe the next big step in Gods plan after he created everything, gave us complete awareness of ourselves and a three way sense of love with God and a partner, was to teach us that we could create as well or pro-create”,the Chinese girl added slowly... but if we did this without knowing what Agape love was and the involvement of God who also wanted to be loved... not selfishly but allowing Agape creation to expand, then creation could not continue perfectly⁶⁷⁰ ...so what happened the Kenyan asked?

Miss then interrupted and said I think that’s all we have time for this week, although the conversation continued. Other matters mooted were the virgin birth, the importance of the family in the Judeo-Christian tradition and even the two teenagers were gripped.

I was unable to return to the next two weeks of the Alpha Course, although I have met people who attended with me and nearly everyone said these questions were the questions they always wanted to ask, but felt they were unable to ask in their Churches.

Part of the reason for this is the realisation by some Christians on the speculation concerning the “apple” in the Garden of Eden story. The book of Enoch (which Jesus in the Gospels quotes from) for example states that Eve was seduced. Whilst not directly saying who, the mystical view implicates Lucifer as the seducer and it is this seduction which was physical but also verbal which provides the foundation for some traditions within Magic. The Cabala for instance (varying from adept or practitioner) is one such tradition. Following the Tree of Life, it can also become a part of

Odinic, Celtic, Islamic, Chinese, Native American etc, etc. Within Judaism it is the “esoteric tradition within Judaism.”⁶⁷¹

The Cabala follows a ten stage path, or gates through history, incorporating characters from the Old Testament, or in Odinic tradition, Odin Loki and so on. Judaism in the Cabala acknowledges Adams ability to name the animals a form of creation and responsibility Lucifer in trying to prove he was equal and superior to Adam engaged in a class struggle with him to see who could manage to produce the best names.

“This proved disastrous for Lucifer, for the Archangel had not been given the ability to invent or create”⁶⁷² The scriptures can be seen as allegorical, literal, philosophical or mystical⁶⁷³ The Bible also states that Lucifer has this disturbing capability when he tries to create and is sometimes given the name Apollyon.⁶⁷⁴ If unable to create, then perhaps rage against it in frustration.

The multi-layered interpretations of scripture have continued in Judaism as “Midrash” and in the Christian as discernment or revelation. The idea that Eve was seduced has fallen into the mystical and philosophical tradition which can either be in literal or lateral, or as a allegorical story.

Fundamentalist Christians regard speculation in this areas as dangerous or distracting. The book of Enoch⁶⁷⁵ is therefore “apocryphal” although the Bible itself states similar Angelic activities occurred elsewhere, or almost occurred⁶⁷⁶ and indeed goes further to suggest that Angels fell having seen the daughters of men were fair. Even Jesus quoted from the book of Enoch in the Gospels

The book of Enoch states that up to 200 Angels fell to Mount Hermon or Mount Armon⁶⁷⁷ (derived) where they took an oath never to repent and/or return. Christian mystics developed this foundation as the beginnings of Esoteric mysticism alongside Judaism in the middle ages, where with the Knights Templar Holy wars and all three civilizations and traditions were able to unite their different, yet similar beliefs. many books deride the Knights Templar, but it is unrealistic to portray every Templar as having fallen , or as having abandoned his Christian faith, although it is certain the majority had none, but on a quest were searching for something.

The controversy surrounding the book of Genesis, the Creation and the Fall, and the augments classical and modern as to whether God exists has taken many lines of discussion. Even the existence of Evil itself has been mooted as a proof that there is a Divinity.⁶⁷⁸ If this is a proof then it is argued that is

unfair to have created the Earth or created us at all, and yet if one wants love returned what other choice is there.

Adam and Eve were created in the image of God himself so the Bible and Pythagoras State. How then did they become like God “one of us” as Genesis 3:22 says when this had tasted of the forbidden fruit. They were prevented from retaining this immortal state and yet were **immortal** in Genesis 3:22. **after** they ate the forbidden fruit **before** they were banished. They were banished from the Garden Paradise in Genesis 3:23.

Firstly the Bible states they did gain this knowledge of the distinction between Good and Evil by eating the fruit and a symptom of this knowledge was knowing they were naked and embarrassed in Genesis 3:10.

Eve even before reaching out and testing the forbidden fruit, saw that it was pleasant “and a tree to be desired to make one wise” (in Genesis 3:6) In other words her thoughts were self aware and her mind was opened, as were her eyes. Eve was already called Adams wife in Genesis 2:24 and they were naked. The Cabala likes to speculate, on this as being man and wife before they fell meant they could have also reproduced.

It is only a small stretch of the imagination to see that after tasting of the forbidden fruit, at which they had become “like one of us”, is that they had realised they had the ability to procreate. When one has immortality also within grasp, it’s doubtful whether we today would be overcome with embarrassment at just being naked !

Why then was immortality prevented and how can we reconcile the banishment into the world of toil and thorns and hard labour in pregnancy⁶⁷⁹ as a loving act from a loving God.

Creation or pro-creation is seems can only be on act of Agape love for it to remain perfect for all time in immortality. It’s the supreme part, immortality in the inferior becomes corrupted and dies and it cannot be a part of Gods creation.

As God instructed Adam, he in turn received delegated authority, by naming or creating, a title for other creations, participating in Gods creation. All of us at some stage in our lives become aware we can procreate, or at least learn we can have sex. A big step for the first man was to learn how to procreate. A responsible mature and overall loving act, was to be delegated to the happy couple, but within the will and love of Gods knowledge and awareness. Just as God created them perfectly, so they the three of them

would be together in pro-creation. A Trinitarian duplicating perfection, which could go on for ever perfectly.

Just as Adam and Eves child may grow, and ask questions, they are free of course to leave and do things differently, choosing to remain is the added perfection, in knowing that one is not being controlled.

A painter may paint a masterpiece, a composer compose a soothing harmony, or a gardener create a beautiful garden, but to create a soul who is self aware, and who has freewill, was a blend of perfection, and could only be discovered slowly, even within ones self.

A selfish or sinister, or abandoned attitude, would duplicate in the creation. it is unfair to the created, and in turn procreated.

The attitude towards sex in the Christian church would have Adam and Eve walking around the Garden of eden in puritanical black and white crisp calico, neatly starched “as pale as a Presbyterian”, in puritanical suspicion, or as a celibate hermit, who have chosen to live apart in a order of some sort... when in fact Adam and Eve were free to enjoy each other sexually. How long this instruction may have taken is of course a moot point, as the events of Genesis unfold.

Religion therefore associates lust with the darkness, and love with the light. Perhaps rather one without the other is truly dark. Consider an unwanted child, whose parents do not love their child as opposed to one who is thought out and planned, either way the child is still loved by God, but the unloved child is not in as strong a position as the loved. Creating in this way when immortal becomes a curse not a joy.

The distinction.... pro-creating in Agape is a threefold act and the new creation is also a part of Gods Creation. A two fold pro-creation cuts him out of the triangle. Elucid preferred this threefold proposition and the Cabala seeks to restore this harmonious state by following ten stages or rites or revelations until the perfect man is restored. Alternatively Jesus Christ does this for you and was also in Gods plan (philosophy aside)

In the Alpha Course we had even briefly discussed the question of Satan’s final punishment and his condition being outside of forgiveness. The question of the origin of evil or “theodicy” as theologians call it is not a “hard” question, without a soluble answer, it’s a basic problem that “everyday” people can grasp.

The idea of a final punishment and hell and pain in this life had even caused C.S. Lewis to angrily denounce God. The creator of Christian children's tales, which have charmed children and adults alike had this to say of God

“What reason do we have, except our own desperate wishes to believe that God is, by any standard we conceive good.” “Doesn't all the prima facie evidence suggest exactly the opposite”⁶⁸⁰

This was broadcast in a live radio speech and shocked the listeners, given his reputation. He had lost his mother, aged nine and now he had to watch the same grief in his adopted son, as his wife died.

Billy Graham lost one of his immediate assistants, who up and left after seeing an African woman and her child dead in the dust in Africa, they could not reconcile this with God's love. Yet the international monetary fund and bank employees have freewill themselves. Perhaps the Grahams could preach at a more specific target, to keep staff levels buoyant.

As for God's lack of forgiveness to Satan and those bound for hell, Christian theology points to Jesus Christ as the Saviour. Satan however is outside of this solution according to the same theology.

Of course pre-destination does not mean we are predestined to hell, because “limited atonement” is a man made doctrine, but it is limited for Lucifer. Perhaps the Rolling Stones playing “Sympathy for the Devil” had the exact resonance they wished, yet Christian theology having provided a Saviour, says we therefore go to hell ourselves. Does this mean Lucifer wants to go there ... its doubtful?

Theologies have the idea of annihilation as an aid to redeeming God's nature. If ceasing to exist is an option then eternal hell is not a reflection of God's nature. A second view is what I call the “Willy Wonka solution”. In the film Charlie Bucket passes the test, and Wonka reveals that Slugworth was not trying to steal the everlasting Gobstopper but was working for Wonka all along !

If this analogy was applied to Christian theology then the Bible has deliberately misled. The book by Roald Dahl does not have this ending, only the rewritten Hollywood film version.

In the book Slugworth comes to a sticky end⁶⁸¹ and so there is an impasse, which appears to be insoluble, even if Lucifer deserves the punishment, why is no forgiveness offered.? Perhaps the time when Lucifer “conceived an impossible thought”⁶⁸² he could have hesitated, from there until the moment he corrupted Adam and Eve he could have repented, after that it was too

late. It's a problem, but its not a problem we can solve, its an argument between God and his created Angels (taking the biblical view) and even if we had a solution what could we do about it.

It's the problem analysed by Frankenstein's monster in Mary Shelley's novel.⁶⁸³ Born innocent the creation (the monster) eventually notices his state. Doctor Frankenstein seemingly cannot cure it, but is planning to create a female, who will presumably have children. Rather than have the possibility of this decay and misery multiplied over and over without end or death, Frankenstein destroys the female before it is brought to life. The monster kills his creator in revenge, unable to bear the loneliness as he longs for love. Seeing himself as the victim of a negligent parent he chooses annihilation in a glacier deep-frozen to remain forever in a comatose state, rather than bear existence.

This is not the Biblical ending for the monster, which Mary Shelley names the fallen Angel, eternal pain and damnation is the finale. Would any good lawyer take up his case?

This introduces the notion tha the fallen Angel is the victim...did he fall or was he pushed.?

Perhaps we can continue to talk of fourth dimensions, which can be explained by relativity, and Quantum mechanics, which if United can explain two "everywheres" at once, existing together. A good lawyer may cite the lack of Sovereign independence, available within the freewill scenarios theologians explain. The available story or evidence (the Bible) says independent sovereignty is not a option, only as a "everywhere" which is called hell. It seems the adventurers who rebelled do not have a Kingdom of their own to escape to, a paradise apart, no matter how far to the outer Universe they venture, and so await Judgement, for their free will choice.

Perhaps God is limited to not being able to create a rock heavier than he can lift, or create two everywheres, or create two Omnipotent Gods like himself, perhaps he does not need to. We it seems are the chaos in the order of the Universe. First there is awareness, then exploration, then acceptance then intense Love....is this better than never being born, it depends on your experience, but then bad experiences are simply a United better Universe away....which is only a thought away.(After all how long is a piece of string....theory !)

As for us, we do have a choice. Two ladies in the 1970's likened our approach to the deity as a mathematical problem. It is they conclude the best bet to co-operate with the Deity, or a supreme being.... what speculator, gambler or stockbroker could resist a profit so clearly stated although the ultimate rush of speculating with ones soul is lost.

They arrive at their solution with the following hypothetical.⁶⁸⁴ Imagine a space ship landed on earth,(or as it is a hypothetical well use the Biblical vision of God, perhaps at the second coming) say at the Whitehouse or in the middle of Switzerland and just hovered a few feet above the ground the size of twenty football fields. You could;.....

1. Run and hide (an inferior proposition).
2. Attack it and hope it goes away or is destroyed (superior but not supreme).
3. Approach it and board it and hope its friendly (supreme).

1.If you run and hide and you have already assumed it is hostile, it may with superior technology hunt you down and kill you.(Ours is worse than futile in comparision)

2.If you attack it, such superior technology will result in severe injury or death, and/or eventual death whilst running away injured.

3.If you board the ship and it kills you, you've saved time, if you board and it is friendly you have gained.

Therefore the laws of mathematics entitles option number three as odds on favourite, it leads to a fourth discovery.

Of course whether you regard this market as a bear, or a bull market, of high or low risk, depends upon which Supreme Being you put your faith in.

You can hedge your bets but lose anyway or risk all and corner a worthless commodity. The choice is easier if you have nothing to lose or bet with and in any case you can't take it with you.

Even if you don't believe in space ships you can't spend it when you are dead. Camels don't travel through the eye of needles. Even if you wealth exists on paper, or as code in a microchip what's the point of hoarding it in the temple.

Her Majesty gave her speech to bring the Jubilee year to an end; she announced that it was her Christian values, which had seen her through the year, in which she suffered personal loss of loved ones. Her former Butler also had an "annus horribiles" and her Majesty announced that....

“There were forces at work in the nation about which we knew nothing”⁶⁸⁵; implying the Royal “WE” knew all.

In February 2003, the largest demonstration the world has ever seen took place, in Britain two million people marched, yet the war continued. Many “civilians” realising that even as non-combatants their taxes are paying for killings, maimings, imprisonment and torture, to their fellow men woman and children around the world.

This year the Temple in Jerusalem is once again, released to trade worldwide on the stock exchange. Previously 80% of Israel’s wealth had to be kept within the state of Israel. Will it cancel all worldly debt.

Faith without works is dead, weighing up the financial cost of works, hardly qualifies as faith. A work qualified by scripture, is all the faith required.

No announcement of world debt cancellation was given; by any Royal, or elected leader, it had merely increased in the realm, despite the Christian tradition.

In Jerusalem a Shofar was blown at the feast of Tabernacles, unaccompanied by any debt cancellation decree, which in tradition was total debt cancellation throughout the Kingdom now, worldwide.

This is just one distinction between the Old and New Jerusalem. It shows that this is not Jerusalem, and it is not “built” here, it is a mirage, and the weary prefer the façade, to the “Countenance divine shining fourth on the clouded hills”. and many all over these Islands, all round the table, have wished to see just that.

Taking a view on this, and in my Judgement dressing Mammon as Christianity, disguising murder and war and using duplicity to hide its greed and bloodlust, sowing the seeds of countless tears and unnecessary deaths, and bringing Billions, including children, indescribable pain and despair around the world, qualifies for just one pronouncement; Guilty, especially when the silence is deafening

The law in the Judeo – Christian tradition brings the sentence.

There is in any case in a New, New Jerusalem⁶⁸⁶ (not yet on the earth but one which descends to earth)! Here all tears will be washed away, and its Mansions which are not yet full, are not dependent on adverse financial credit references, and skin colour does not close doors.

A City without borders, or fences or prejudice This is the New New
Jerusalem which is not Israel, or indeed any nation and yet this is the Judeo-
Christian tradition?

It is the filling of those mansions, which is the true purpose of Christians and
Christianity. When did evangelism become killing and murder....never.

Jerusalem and its beauty inspire the poets to sing from a longing deep in the
soul, yet where in our "western" world is this inspiration.

Where are the Crusaders who take up the quest for the Grae, has everyone
abandoned it, do people even realise what is it, and if we did what can you
do when you find it, if you cannot, will it find you.?, has it been found for us
already ?.

Its certainly time for a Revolution, pay your money, and take your choice,
but what does it profit a man if he gains the whole world and loses his soul,
is that Quest worth more than the price of ones own soul.?

Members of Israel, Jews and Christian especially, and indeed the people of
the whole world can see, that the vision and power of the Psalms and
Solomon's song and the Gospels, compared with what they see around them
are more Beautiful than all the Gold, and all the Money in the world.